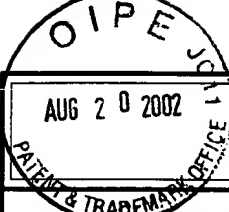
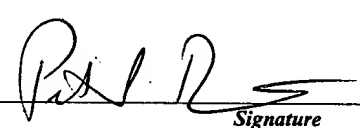
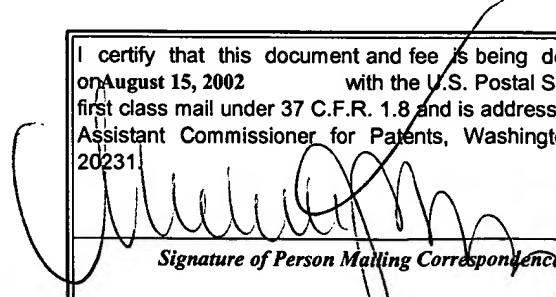


16231

 <p><b>TRANSMITTAL LETTER</b> (General - Patent Pending)</p>		<p>Docket No. <b>15755 (PC 10743A)</b></p>	
<p>In Re Application Of: <b>Scott A. Robertson, et al.</b></p>			
<p>Serial No. <b>09/884,211</b></p>	<p>Filing Date <b>June 18, 2001</b></p>	<p>Examiner <b>Unassigned</b></p>	<p>Group Art Unit <b>1623</b></p>
<p>Title:</p> <p><b>NOVEL MELANOCORTIN-4 RECEPTOR SEQUENCES AND SCREENING ASSAYS TO IDENTIFY COMPOUNDS USEFUL IN REGULATING ANIMAL APPETITE AND METABOLIC RATE</b></p>			
<p style="text-align: center;"><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>Transmitted herewith is:</p> <p style="padding-left: 40px;"><b>ASSOCIATE POWER OF ATTORNEY UNDER 37 C.F.R. 1.34</b></p>  <p>in the above identified application.</p> <p><input checked="" type="checkbox"/> No additional fee is required.</p> <p><input type="checkbox"/> A check in the amount of _____ is attached.</p> <p><input checked="" type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. <b>19-1013/SSMP</b> as described below. A duplicate copy of this sheet is enclosed.</p> <p style="padding-left: 40px;"><input type="checkbox"/> Charge the amount of _____</p> <p style="padding-left: 40px;"><input checked="" type="checkbox"/> Credit any overpayment.</p> <p style="padding-left: 40px;"><input checked="" type="checkbox"/> Charge any additional fee required.</p>  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">  <p><b>Peter I. Bernstein</b> Registration No. 43,497 <b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b> 400 Garden City Plaza Garden City, NY 11530 (516) 742-4343</p> </div> <div style="width: 45%; text-align: right;"> <p>Dated: <b>August 15, 2002</b></p> </div> </div>  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>PIB:dg</p> <p>cc:</p> </div> <div style="width: 45%; border: 1px solid black; padding: 10px;"> <p>I certify that this document and fee is being deposited on <b>August 15, 2002</b> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p> <p style="text-align: center;"></p> <p style="text-align: center;"><i>Signature of Person Mailing Correspondence</i></p> <p style="text-align: center;"><b>Michelle Mustafa</b></p> <p style="text-align: center;"><i>Typed or Printed Name of Person Mailing Correspondence</i></p> </div> </div>			

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